**FIRST PRELIMINARY AGREEMENT**



**TO BE RETURNED BEFORE APRIL 15 , 2024**

**THE USE OF EMAIL REGISTRATION IS RECOMMENDED.**

Email: [fedofaven@gmail.com](mailto:fedofaven@gmail.com)

Mobile: +584143803571/+584120207692

Copy to:

**CADET GAMES LIAISON OFFICER -** Colonel Rafael José Oropeza Porras

Email : [cismvzla@gmail.com](mailto:cismvzla@gmail.com)

Copy to:-

**CISM GENERAL SECRETARIET**

CISM Games Director- **Colonel Joseph Bakari**

Email: [joseph.bakari@milsport.one](mailto:joseph.bakari@milsport.one)

Mobile: + 32 465 892 601

**FIRST PRELIMINARY AGREEMENT**

**TO BE RETURNED BEFORE APRIL 15, 2024**

**COUNTRY**

**1. AUTHORITIES**

**MISSION COMPOSITION**

|  |  |  |
| --- | --- | --- |
| **CATEGORY** | **AUTHORITIES** | **TOTAL** |
| VVIP | Head of State, Prime Minister |  |
| CISM President |  |
| Minister of Defense, |  |
| Chief of Defense / Chief of Staff |  |
| IOC President/Representative |  |
| ISF Presidents |  |
| UN Representative |  |
| CISM VIP | CISM Secretary General |  |
| CISM Vice Presidents |  |
| CISM Games Director |  |
| OCR |  |
| PCSC |  |
| Members of the Board of Directors |  |
| Treasurer General |  |
| Former presidents and Secretary General of the CISM |  |
| Guests from CISM and CADOC |  |
| CISM Sponsors and Partners |  |
|  | |
| 1 | Chief of Mission |  |
| CSC members |  |
| 2 | Deputy Chief of Mission (b) |  |
| Doctors or Additional Physicians (c) |  |

1.1 Categories considered for lodging according to the table of item **7.1 of Handbook I**

1.2 When the size of the mission exceeds 30 individuals, every country can designate a

Deputy Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I.

1.3 According to the item 5.2.3.2.a. of Handbook I.

|  |  |
| --- | --- |
| **YOUR CONTACT** | |
| Rank & Name |  |
| Phone |  |
| Fax |  |
| Email |  |

**Date Signature of Chief of Delegation Rank/Name**

**FIRST PRELIMINARY AGREEMENT**

**TO BE RETURNED BEFORE APRIL 15, 2024**

**COUNTRY**

**MISSION COMPOSITION**

**2. ATHLETES / OFFICIALS – OVERVIEW PARTICIPATION (Nr.) (a)**

|  |  |  |
| --- | --- | --- |
| **DELEGATIONS** | **M/W** | **TOTAL** |
| Chief of Mission |  |  |
| Deputy Chief of Mission (b) |  |  |
| Doctor or Masseur |  |  |
| Journalist (military press) |  |  |
| Referee (Volleyball) |  |  |
| Ad libitum |  |  |
| Total |  |  |

***Each Nation must bring 2 international referees for Volleyball Competitions (1 for men and 1 for***

***Women's competition)***

a. ***Categories considered for lodging according to the table of item 7.1 of Handbook I.***

b. ***When the size of the mission exceeds 30 individuals, every country can designate a Deputy***

***Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I***.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SPORT** | **OFFICIAL** | | **COMPETITORS** | | **TOTAL** |
| **TEAM CAPTAIN** | **COACH** |
| **M/W** | **M/W** | **M** | **W** |
| Military Pentathlon |  |  |  |  |  |
| Orienteering |  |  |  |  |  |
| Shooting (Pistol and Rifle) |  |  |  |  |  |
| Swimming |  |  |  |  |  |
| Track & Field |  |  |  |  |  |
| Volleyball |  |  |  |  |  |
| Fencing |  |  |  |  |  |
| Total |  | | | |  |

***Prior to filling this form read the regulations on Composition of mission for all sport in***

***Handbook II.***

**Date Signature of Chief of Delegation Rank/Name**

**SECOND PRELIMINARY AGREEMENT**



**TO BE RETURNED BEFORE MAY 15, 2024**

**THE USE OF EMAIL REGISTRATION IS RECOMMENDED.**

Email: [fedofaven@gmail.com](mailto:fedofaven@gmail.com)

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Email : [cismvzla@gmail.com](mailto:cismvzla@gmail.com)

Copy to:-

**CISM GENERAL SECRETARIET**

CISM Games Director- **Colonel Joseph Bakari**

Email: [joseph.bakari@milsport.one](mailto:joseph.bakari@milsport.one)

Mobile: + 32 465 892 601

**SECOND PRELIMINARY AGREEMENT TO BE RETURNED BEFORE MAY 15, 2024**

**COUNTRY**

**ACCESS TO THE COMPETITION LOCATION**

The competition will take place in the city of Caracas Capital of the Bolivarian Republic of

Venezuela, 25 minutes from the International Airport "Simón Bolívar" of Maiquetía (IAIM)

**ARRIVAL:**

**By Air:** International Airport "Simón Bolívar" of Maiquetía IAIM.

The cost of travel to and from the host country will be the responsibility of the participating missions. The only official port of arrival is the International Airport "Simón Bolívar" of Maiquetía IAIM, from where

the Organizing Committee will provide transportation to the accommodation, competition and full stop.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FINAL**  **DESTINATION** | **ARRIVAL** | | | | | **EXIT** | | | |
| **FLIGHT No.** | | **DATE** | **HOUR** | **Nº OF PEOPLE** | **FLIGHT No.** | **DATE** | **HOUR** | **Nº OF PEOPLE** |
|  |  | |  |  |  |  |  |  |  |
| **YOUR CONTACT** | | | | | | | | | |
| Rank/Name | |  | | | | | | | |
| Phone | |  | | | | | | | |
| Fax | |  | | | | | | | |
| E-mail | |  | | | | | | | |

**Date Signature of Chief of Delegation Rank/Name**

**SECOND PRELIMINARY AGREEMENT TO BE RETURNED BEFORE MAY 15, 2024**

**1. AUTHORITIES**

**COUNTRY**

**MISSION COMPOSITION**

|  |  |  |
| --- | --- | --- |
| **CATEGORY** | **AUTHORITIES** | **TOTAL** |
| VVIP | Head of State, Prime Minister |  |
| CISM President |  |
| Minister of Defense, |  |
| Chief of Defense / Chief of Staff |  |
| IOC President/Representative |  |
| CISM VIP | CISM Secretary General |  |
| CISM Vice Presidents |  |
| CISM Games Director |  |
| OCR |  |
| PCSC |  |
| Members of the Board of Directors |  |
| CISM Treasurer General |  |
| Former presidents and Secretary General of the CISM |  |
| Guests from CISM and CADOC |  |
| CISM Sponsors and Partners |  |
|  | |
| 1 | Chief of Mission | 01 |
| CSC members |  |
| 2 | Deputy Chief of Mission (b) | 02 |
| Doctors or Additional Physicians (c) |  |

a. Categories considered for lodging according to the table of item 7.1 of Handbook I.

b. When the size of the mission exceeds 30 individuals, every country can designate a Deputy

Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I. c. According to the item 5.2.3.2.a. of Handbook I.

|  |  |
| --- | --- |
| **YOUR CONTACT** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-mail |  |

**Date Signature of Chief of Delegation Rank/Name**

**SECOND PRELIMINARY AGREEMENT TO BE RETURNED BEFORE MAY 15, 2024**

**COUNTRY**

**MISSION COMPOSITION**

**2. ATHLETES / OFFICIALS – GENERAL PARTICIPATION (Nr.) (a)**

|  |  |  |
| --- | --- | --- |
| **DELEGATIONS** | **M/W** | **TOTAL** |
| Head of Mission |  |  |
| Deputy Chief of Mission (b) |  |  |
| Doctor or Masseur |  |  |
| Journalist (military press) |  |  |
| Referee (Volleyball) |  |  |
| ad libitum |  |  |
| Total |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SPORT** | **OFFICIAL** | | **COMPETITORS** | | **TOTAL** |
| **TEAM CAPTAIN** | **COACH** |
| **M/W** | **M/W** | **M** | **W** |
| Military Pentathlon |  |  |  |  |  |
| Orienteering |  |  |  |  |  |
| Shooting (Pistol and  Rifle) |  |  |  |  |  |
| Swimming |  |  |  |  |  |
| Track & Field |  |  |  |  |  |
| Volleyball |  |  |  |  |  |
| Fencing |  |  |  |  |  |
| Total |  | | | |  |

***Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I***. Prior to filling this form read the regulations on Composition of mission for all sport in Handbook II. Respect the maximum number of people (male and female) indicated per category.

*a. Categories considered for lodging according to the table of item 7.1 of Handbook I.*

*b. When the size of the mission exceeds 30 individuals, every country can designate a*

*Deputy Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I. c. According to the item 5.2.3.2.a. of Handbook I.*

**Date Signature of Chief of Delegation Rank/Name**

**FINAL ENTRY**



**TO BE RETURNED BEFORE JUNE 15, 2024**

**THE USE OF EMAIL REGISTRATION IS RECOMMENDED.**

Email: [fedofaven@gmail.com](mailto:fedofaven@gmail.com)

Mobile: +584143803571/+584120207692

Copy to:

**Cadet Games Liaison Officer- Col Rafael Jose Oropeza Porras**

**Email :** [**cismvzla@gmail.com**](mailto:cismvzla@gmail.com)

Copy to:-

**CISM GENERAL SECRETARIET**

CISM Games Director- **Colonel Joseph Bakari**

Email: [joseph.bakari@milsport.one](mailto:joseph.bakari@milsport.one)

Mobile: + 32 465 892 601

**FINAL ENTRY**

**TO BE RETURNED BEFORE JUNE 15, 2024**

**COUNTRY**

**FLIGHT AND TRAVEL INFORMATION DETAILS**

**ARRIVAL:**

**BY AIR:** International Airport "Simón Bolívar of Maiquetía " (IAIM).

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FINAL**  **DESTINATION** | **ARRIVAL** | | | | **EXIT** | | | |
| **FLIGHT No.** | **DATE** | **HOUR** | **Nº OF PEOPLE** | **FLIGHT No.** | **DATE** | **HOUR** | **Nº OF PEOPLE** |
|  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **YOUR CONTACT** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-mail |  |

**Date Signature of Chief of Delegation Rank/Name**

**FINAL ENTRY**

**TO BE RETURNED BEFORE JUNE 15, 2024**

**COUNTRY**

**1. AUTHORITIES**

**MISSION COMPOSITION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CATEGORY** | **FUNCTION** | **LAST NAME** | **NAME** | **DEGREE** | **GENDER (M / W)** |
| VVIP |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| CISM VIP |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 1 |  |  |  |  |  |
|  |  |  |  |  |
| 2 |  |  |  |  |  |
|  |  |  |  |  |

Categories and function considered for lodging according to the table of item 7.1 of Handbook I.

In strict compliance with applicable CISM Regulations (art. 7.21), I, the undersigned Chief of Delegation, hereby officially confirm that all athletes representing my nation in this CISM event are on active duty in my nation’s Armed Forces. I understand that sanctions may be imposed against my nation, my mission, my team, individual athletes or me for violation of this provision (CISM Regulations, Art. 1.12).

|  |  |
| --- | --- |
| **YOUR CONTACT** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-mail |  |

**Date Signature of Chief of Delegation Rank/Name**

**FINAL ENTRY**

**TO BE RETURNED BEFORE JUNE 15, 2024**

**COUNTRY**

**2. ATHLETES / OFFICIALS – GENERAL PARTICIPATION (Nr.) (a)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SPORT** | **OFFICERS** | | | **COMPETITORS** | | | **TOTAL** |
| **TEAM CAPTAIN** | | **COACH** |
| **M/W** | | **M/W** | **M** | **W** | |
| Military Pentathlon |  | |  |  |  | |  |
| Orienteering |  | |  |  |  | |  |
| Shooting (Pistol and Rifle) |  | |  |  |  | |  |
| Swimming |  | |  |  |  | |  |
| Track & Field |  | |  |  |  | |  |
| Volleyball |  | |  |  |  | |  |
| Fencing |  | |  |  |  | |  |
| Total |  | | | | | |  |
| **DELEGATIONS** | | **M/W** | | | | **TOTAL** | |
| Head of Mission | |  | | | |  | |
| Deputy Chief of Mission (b) | |  | | | |  | |
| Doctor or Masseur | |  | | | |  | |
| Journalist (military press) | |  | | | |  | |
| Referee (Volleyball) | |  | | | |  | |
| ad libitum | |  | | | |  | |
| Total | |  | | | |  | |

 **Respect the maximum number of people (male and female) indicated by category.**

a. When the size of the mission exceeds 30 people, each country may designate a Deputy Chief of

Mission in accordance with the corresponding table located in Handbook I. b. Before filling out this form, please read the rules on Mission Composition

c. For all sports in Handbook II.

|  |  |
| --- | --- |
| **YOUR CONTACT** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-mail |  |

**FINAL ENTRY**

**TO BE RETURNED BEFORE JUNE 15, 2024**

**COUNTRY**

**3. OFFICIALS**

**MISSION COMPOSITION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **(a)** | **RANK** | **FAMILY NAME** | **GIVEN NAME** | **GENDER (M / W)** |
| Chief of Mission |  |  |  |  |
| Deputy Chief of Mission (b) |  |  |  |  |
|  |  |  |  |
| Doctor or Masseur (c) |  |  |  |  |
| Journalist (military press) |  |  |  |  |
|  |  |  |  |
| Referee (Volleyball) |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Ad libitum |  |  |  |  |

a. Categories and function considered for lodging according to the table of item 7.1 of Handbook.

b. When the size of the mission exceeds 30 individuals, every country can designate a Deputy

Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I. c. According to the item 5.2.3.2.a of Handbook

In strict compliance with applicable CISM Regulations (art. 7.21), I, the undersigned Chief of Delegation, hereby officially confirm that all athletes representing my nation in this CISM event are on active duty in my nation’s Armed Forces. I understand that sanctions may be imposed against my nation, my mission, my team, individual athletes or me for violation of this provision (CISM Regulations, Art. 1.12).

|  |  |
| --- | --- |
| **YOUR CONTACT** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-mail |  |



**FINAL ENTRY**

**TO BE RETURNED BEFORE JUNE 15, 2024**

**COUNTRY**

**1. MILITARY PENTATHLON Mission**

**MISSION COMPOSITION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **FUNCTION** | **Nº** | **DEGREE** | | **LAST NAME** | **NAME** | **FOR LEFT HAND SHOOTER: YES/NO** | **GENDER (M / W)** |
| Team captain | 1 |  | |  |  |  |  |
| Coach | 2 |  | |  |  |  |  |
|  | |  |  |  |  |
|  | | | **BIRTHDATE** | | | | |
| Male  Athletes | 5 |  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
| Female  Athletes | 4 |  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |
|  | |  |  |  |  |

**NOTE:**

a. Shooting will be done with a 22mm caliber carbine, provided by the organizing committee. (Target distance: 50 meters).

b. Athletes must have their own shooting belt, glove and jacket.

c. If the host country does not provide the weapons, each country may bring its own weapons.

**Date Signature of Chief of Delegation Rank/Name**

**BOLIVARIAN NATIONAL ARMED FORCES**

**IV WORLD GAMES CARACAS – BOLIV**

**IV WORLD GAMES OF CISM CADETS, CARACAS**

**- BOLIVARIAN REPUBLIC OF VENEZUELA 2024**

**BOLIVARIAN NATIONAL ARMED FORCE**

**OF CISM CADETS, ARIAN REPUBLIC OF**

**VENEZUELA 2024**

**PERSONAL DATA FOR ACCREDITATION AND VISA SUPPORT**



**PERSONAL DATA FOR ACCREDITATION AND VISA SUPPORT TO VISIT THE BOLIVARIAN REPUBLIC OF VENEZUELA**

**TO BE RETURNED BEFORE JUNE 15, 2024**

**COUNTRY: PLACE**: **VISA RECEPTION (town/city only)**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nº** | **Function** | **NAMES AND SURNAMES** | **Sex** | **Date & Place birth**  **(dd.mm.yyyy)** | **Pasaport Number**  **Issue Date of passport (dd.mm.yyyy) Defeat Date of passport (dd.mm.yyyy)** |
| 1. | Head of Mission |  |  |  |  |
| 2. | Deputy Head of Mission |  |  |  |  |
| 3. | Deputy Head of Mission |  |  |  |  |
| 4. | Doctor or Masseur |  |  |  |  |
| 5. | Journalist (military press) |  |  |  |  |
| 6. | Journalist (military press) |  |  |  |  |
| 7. | Journalist (military press) |  |  |  |  |
| 8. | Referee (volleyball) |  |  |  |  |
| 9. | Referee (volleyball) |  |  |  |  |
| 10 | Ad Libitum |  |  |  |  |

**- BOLIVARIAN REPUBLIC OF VENEZUELA 2024**

**BOLIVARIAN NATIONAL ARMED FORCES**

**IV WORLD GAMES OF CISM CADETS, CARACAS – BOLIVARIAN REPUBLIC OF VENEZUELA 2024**

**COMPETITORS BY SPORTS DISCIPLINE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **MILITARY PENTATHLON** | | | | | |
| 1. | Team captain |  |  |  |  |
| 2. | Coach/Technician |  |  |  |  |
| 3. | Coach/Technician |  |  |  |  |
| 4. | Male athlete |  | M |  |  |
| 5. | Male athlete |  | M |  |  |
| 6. | Male athlete |  | M |  |  |
| 7. | Male athlete |  | M |  |  |
| 8. | Male athlete |  | M |  |  |
| 9. | Female Athlete |  | F |  |  |
| 10. | Female Athlete |  | F |  |  |
| 11. | Female Athlete |  | F |  |  |
| 12. | Female Athlete |  | F |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ORIENTEERING** | | | | | |
| 1 | Team captain |  |  |  |  |
| 2 | Coach/Technician |  |  |  |  |
| 3 | Male athlete |  | M |  |  |
| 4 | Male athlete |  | M |  |  |
| 5 | Male athlete |  | M |  |  |
| 6 | Male athlete |  | M |  |  |
| 7 | Male athlete |  | M |  |  |
| 8 | Male athlete |  | M |  |  |
| 9 | Female Athlete |  | F |  |  |
| 10 | Female Athlete |  | F |  |  |
| 11 | Female Athlete |  | F |  |  |
| 12 | Female Athlete |  | F |  |  |

**BOLIVARIAN NATIONAL ARMED FORCES**

**IV WORLD GAMES OF CISM CADETS, CARACAS – BOLIVARIAN REPUBLIC OF VENEZUELA 2024**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SHOOTING** | | | | | |
| 1 | Team captain |  |  |  |  |
| 2 | Male Pistol Coach/Technician |  |  |  |  |
| 3 | Women's Pistol Coach/Technician |  |  |  |  |
| 4 | Men's Rifle Coach/Technician |  |  |  |  |
| 5 | Women's Rifle Coach/Technician |  |  |  |  |
| 6 | Male athlete |  | M |  |  |
| 7 | Male athlete |  | M |  |  |
| 8 | Male athlete |  | M |  |  |
| 9 | Male athlete |  | M |  |  |
| 10 | Male athlete |  | M |  |  |
| 11 | Male athlete |  | M |  |  |
| 12 | Female Athlete |  | F |  |  |
| 13 | Female Athlete |  | F |  |  |
| 14 | Female Athlete |  | F |  |  |
| 15 | Female Athlete |  | F |  |  |
| 16 | Female Athlete |  | F |  |  |
| 17 | Female Athlete |  | F |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **TRACK & FIELD** | | | | | |
| 1 | Team captain |  |  |  |  |
| 2 | Coach/Technician |  |  |  |  |
| 3 | Coach/Technician |  |  |  |  |
| 4 | male athlete |  | M |  |  |
| 5 | Male Athletes |  | M |  |  |
| 6 | Male Athletes |  | M |  |  |
| 7 | Male Athletes |  | M |  |  |
| 8 | Male Athletes |  | M |  |  |
| 9 | Male Athletes |  | M |  |  |
| 10 | Male Athletes |  | M |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 11 | | Male Athletes | |  | M |  |  |
| 12 | | Male Athletes | |  | M |  |  |
| 13 | | Male Athletes | |  | M |  |  |
| 14 | | Female athletes | |  | F |  |  |
| 15 | | Female athletes | |  | F |  |  |
| 16 | | Female athletes | |  | F |  |  |
| 17 | | Female athletes | |  | F |  |  |
| 18 | | Female athletes | |  | F |  |  |
| 19 | | Female athletes | |  | F |  |  |
| 20 | | Female athletes | |  | F |  |  |
| 21 | | Female athletes | |  | F |  |  |
| **SWIMMING** | | | | | | | | |
| 1 | | Team Captain | |  | |  |  |  |
| 2 | | Coach/Technician | |  | |  |  |  |
| 3 | | Coach/Technician | |  | |  |  |  |
| 4 | | Male Athletes | |  | | M |  |  |
| 5 | | Male Athletes | |  | | M |  |  |
| 6 | | Male Athletes | |  | | M |  |  |
| 7 | | Male Athletes | |  | | M |  |  |
| 8 | | Male Athletes | |  | | M |  |  |
| 9 | | Male Athletes | |  | | M |  |  |
| 10 | | Male Athletes | |  | | M |  |  |
| 11 | | Male Athletes | |  | | M |  |  |
| 12 | | Male Athletes | |  | | M |  |  |
| 13 | | Female Athlete | |  | | F |  |  |
| 14 | | Female Athlete | |  | | F |  |  |
| 15 | | Female Athlete | |  | | F |  |  |
| 16 | | Female Athlete | |  | | F |  |  |
| 17 | | Female athletes | |  | | F |  |  |
| 18 | | Female athletes | |  | | F |  |  |
| 19 | | Female athletes | |  | | F |  |  |

**OF CISM CADETS, IAN REPUBLIC OF**

**BOLIVARIAN NATIONAL ARMED FORCES**

**IV WORLD GAMES OF CISM CADETS, IV WORLD GAMES CARACAS - BOLIVARIAN REPUBLIC OF VENEZUELA CARACAS – BOLIVAR 2024**

**VENEZUELA 2024**



|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **VOLLEYBALL** | | | | | |
| 1 | Team Captain |  |  |  |  |
| 2 | Coach/Technician |  |  |  |  |
| 3 | Coach/Technician |  |  |  |  |
| 4 | Referees |  |  |  |  |
| 5 | Male Athletes |  | M |  |  |
| 6 | Male Athletes |  | M |  |  |
| 7 | Male Athletes |  | M |  |  |
| 8 | Male Athletes |  | M |  |  |
| 9 | Male Athletes |  | M |  |  |
| 10 | Male Athletes |  | M |  |  |
| 11 | Male Athletes |  | M |  |  |
| 12 | Male Athletes |  | M |  |  |
| 13 | Male Athletes |  | M |  |  |
| 14 | Male Athletes |  | M |  |  |
| 15 | Male Athletes |  | M |  |  |
| 16 | Male Athletes |  | M |  |  |
| 17 | Female athletes |  | F |  |  |
| 18 | Female athletes |  | F |  |  |
| 19 | Female athletes |  | F |  |  |
| 20 | Female athletes |  | F |  |  |
| 21 | Female athletes |  | F |  |  |
| 22 | Female athletes |  | F |  |  |
| 23 | Female athletes |  | F |  |  |
| 24 | Female athletes |  | F |  |  |
| 25 | Female athletes |  | F |  |  |
| 26 | Female athletes |  | F |  |  |
| 27 | Female athletes |  | F |  |  |
| 28 | Female athletes |  | F |  |  |

**BOLIVARIAN NATIONAL ARMED FORCES**

**IV WORLD GAMES OF CISM CADETS, CARACAS – BOLIVARIAN REPUBLIC OF VENEZUELA 2024**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FENCING** | | | | | |
| 1 | Team Captain |  |  |  |  |
| 2 | Coach/Technician |  |  |  |  |
| 3 | Coach/Technician |  |  |  |  |
| 4 | Referees |  |  |  |  |
| 5 | Male Athletes |  | M |  |  |
| 6 | Male Athletes |  | M |  |  |
| 7 | Male Athletes |  | M |  |  |
| 8 | Male Athletes |  | M |  |  |
| 9 | Male Athletes |  | M |  |  |
| 10 | Female athletes |  | F |  |  |
| 11 | Female athletes |  | F |  |  |
| 12 | Female athletes |  | F |  |  |
| 13 | Female athletes |  | F |  |  |
| 14 | Female athletes |  | F |  |  |
| RESERVE OF COMPETITORS | | | | | |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

**NOTE:**

**These are reserve persons who need visa support to obtain visas to the Bolivarian Republic of Venezuela and who can replace members of the Final Entry delegation.**

In strict compliance with the applicable CISM Regulation, I, the undersigned Chief of Delegation, officially confirm that all athlete data is correct. I understand that any incorrect information may cause difficulties in obtaining a visa to visit the Bolivarian Republic of Venezuela.

|  |  |  |
| --- | --- | --- |
| **DATE** | **SIGNATURE OF THE HEAD OF DELEGATION** | **GRADE/NAMES AND SURNAMES** |
|  |  |  |

**FINAL ENTRY**

**TO BE RETURNED BEFORE JUNE 15 2024**

**COUNTRY**

**MEDICATION DECLARATION FORM**

|  |  |  |
| --- | --- | --- |
| **MEDICINE** | **MANUFACTURER'S LABORATORY** | **AMOUNT** |
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Note:

1. In accordance with the laws of the Bolivarian Republic of Venezuela, you must declare the medications you bring to medicate your mission.

2. Insert as many lines as necessary.

|  |  |
| --- | --- |
| **YOUR CONTACT** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-mail |  |

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| **DATE** | **SIGNATURE OF THE CHIEF OF DELEGATION** | **GRADE/NAMES AND SURNAMES** |
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49

**LATE REPLACEMENT FORM (LRF) TO SEND BY EMAIL**

**AFTER JUNE 15, 2024 AND BEFORE JULY 15, 2024**

**COUNTRY**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **MEMBER REPLACEMENT** | | | | **REPLACEMENT** | | | |
| **Degree** | **Surnames** | **Names** | **Sport /**  **Function** | **Degree** | **Surnames** | **Names** | **Passport**  **No.** |
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| --- | --- |
| **YOUR CONTACT** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-mail |  |

|  |  |  |
| --- | --- | --- |
| **DATE** | **SIGNATURE OF CHIEF OF DELEGATION** | **RANK/NAMES AND SURNAMES** |
|  |  |  |

**LATE REPLACEMENT FORM (LRF) TO SEND BY EMAIL**

**AFTER JUNE 15, 2024 AND BEFORE JULY 15, 2024**

**COUNTRY**

**FLIGHT AND TRAVEL INFORMATION DETAILS (Number of people per sport / city summary)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FINAL DESTINATION** | **ARRIVAL** | | | | **EXIT** | | | |
| **FLIGHT No.** | **DATE** | **HOUR** | **Nº OF PEOPLE** | **FLIGHT No.** | **DATE** | **HOUR** | **Nº OF PEOPLE** |
|  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **YOUR CONTACT** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-mail |  |

|  |  |  |
| --- | --- | --- |
| **DATE** | **SIGNATURE OF CHIEF DELEGATION** | **GRADE/NAMES AND SURNAMES** |
|  |  |  |

