**ANNEX II - PRELIMINARY AGREEMENT**

**To be returned by mail not later than April 12th 2024**

To: Leader of organization: E-mail:

Phone number:

Captian Thomas Bøgeholt Lund lrgne-g3-02@mil.dk

+45 7221 7245

In copy to:

Danish CISM Delegate: E-mail:

Phone number:

Sara Bjerre Hjalager fsk-c-mks08@mil.dk

+45 2555 9015

**NATION**

|  |
| --- |
| **PARTICIPATION AND NUMBER OF COMPETITORS** |
| **Participation** | **YES** | **NO** |
|  |  |
| **Number of officials** | **Men** | **Women** |
|  |  |
| **Number of competitors** | **Men** | **Women** |
|  |  |

**Means of transport**

|  |
| --- |
| **Your point of contact** |
| **Name** |  |
| **Tele- phone** |  |
| **E-mail** |  |

|  |  |  |
| --- | --- | --- |
| **Date** | **Signature Chief of Delegation** | **Rank/Name** |
|  |  |  |

**ANNEX III - FINAL AGREEMENT**

**To be returned by mail not later than May 31st 2024**

To: Leader of organization: E-mail:

Phone number:

Captian Thomas Bøgeholt Lund lrgne-g3-02@mil.dk

+45 7221 7245

In copy to:

Danish CISM Delegate: E-mail:

Phone number:

Sara Bjerre Hjalager fsk-c-mks08@mil.dk

+45 2555 9015

**TRAVEL INFORMATION**

**NATION**

**MEANS OF TRANSPORTATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **DATE** | **TIME** | **PLACE** | **FLIHT NO** |
| **ARRIVAL** |  |  |  |  |
| **DEPARTURE** |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Date** | **Signature Chief of Delegation** | **Rank/Name** |
|  |  |  |

**COMPOSITION OF MISSION**

**NATION**

**OFFICIALS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Function** | **Rank** | **Surname** | **First Name** | **Gender (male/ female)** | **Date of birth** | **Passport number** |
| **Chief of mission** |  |  |  |  |  |  |
| **Team captain** |  |  |  |  |  |  |
| **Coach** |  |  |  |  |  |  |
| **Coach** |  |  |  |  |  |  |
| **Ad libi- tum\*** |  |  |  |  |  |  |

\* Only for Nordic countries

**COMPETITORS: MALE**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Rank** | **Surname** | **First Name** | **Date of birth** | **Passport number** | **Best time in:** |
| **Obstacle****Course** | **Obstacle Swim- ming** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **\*1** |  |  |  |  |  |  |  |
| **\*2** |  |  |  |  |  |  |  |
| **\*3** |  |  |  |  |  |  |  |
| **\*4** |  |  |  |  |  |  |  |
| **\*5** |  |  |  |  |  |  |  |

\* Only for Nordic countries

**COMPETITORS: FEMALE**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No****.** | **Rank** | **Surname** | **First Name** | **Date of birth** | **Passport number** | **Best time in:** |
| **Obstacle****Course** | **Obstacle****Swimming** |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **\*1** |  |  |  |  |  |  |  |
| **\*2** |  |  |  |  |  |  |  |
| **\*3** |  |  |  |  |  |  |  |
| **\*4** |  |  |  |  |  |  |  |

\* Only for Nordic countries

|  |  |  |
| --- | --- | --- |
| **Date** | **Signature Chief of Delegation** | **Rank/Name** |
|  |  |  |