***ANNEX III***

***OPEN NORDIC MILITARY PENTATHLON CHAMPIONSHIP***

*Helsinki, 26.-30.6.2023*

***PRELIMINARY AGREEMENT***

***To***

*Guard Jaeger Regiment*

*P.O. Box 6*

*FIN-00861HELSINKI*

*Tel: +358-299 421 410*

*E-mail: hans-christian.sundqvist@mil.fi*

|  |  |  |  |
| --- | --- | --- | --- |
| ***NATION*** |  | | |
| ***To be returned before 23 April 2023*** | | | |
| ***PARTICIPATION AND NUMBER OF COMPETITORS*** | | ***YES*** | ***NO*** |
| *Participation* | |  |  |
| *Number of Officials* | | ***Men*** | ***Women*** |
|  |  |
| *Number of competitors* | | ***Men*** | ***Women*** |
|  |  |

*Your point of contact (phone, email/fax):*

*Date: Signature:*

***ANNEX IV******ANNEX III***

***OPEN NORDIC MILITARY PENTATHLON CHAMPIONSHIP***

*Helsinki, 26.-30.6.2023*

***FINAL AGREEMENT AND COMPOSITION OF MISSION***

***To***

*Guard Jaeger Regiment*

*P.O. Box 6*

*FIN-00861HELSINKII*

*Tel: +358-299 421 410*

*E-mail: hans-christian.sundqvist@mil.fi*

|  |  |  |  |
| --- | --- | --- | --- |
| ***NATION*** |  | | |
| ***To be returned before 21 May 2023*** | | | |
| *Day of arrival:* | *Time of arrival:* | *Place of arrival:* | *Means of transport:* |
| *Day of departure:* | *Time of departure:* | *Place of departure:* | *Means of transport:* |

***Officials***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***FUNCTION*** | ***GENDER*** | ***RANK*** | ***SURNAME*** | ***Given Name*** | ***PASSPORT nr and***  ***Date of Birth*** |
| *Chief of mission* |  |  |  |  |  |
| *Team Captain* |  |  |  |  |  |
| *Coach (male)* |  |  |  |  |  |
| *Coach (female)* |  |  |  |  |  |
| *Ad libitum* |  |  |  |  |  |

***Total number of ammunition:***

***ANNEX V 1(2)***

***OPEN NORDIC MILITARY PENTATHLON CHAMPIONSHIP***

*Helsinki, 26.-30.6.2023*

***COMPOSITION OF MISSION, LIST OF THE WEAPONS AND AMMUNITIONS***

***To***

*Guard Jaeger Regiment*

*P.O. Box 6*

*FIN-00861HELSINKI*

*Tel: +358-299 421 410*

*E-mail: hans-christian.sundqvist@mil.fi*

***Competitors***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Gender*** | ***MilPIN*** | ***Rank*** | ***SURNAME*** | ***Given Name*** | ***Passport nr and***  ***Date of birth*** | ***Weapon, Model***  ***and No.*** | ***Shooting***  ***Right hand R or Left hand L*** | ***Ranking time obstacle run*** | ***Ranking time obstacle swim*** |
| *men* |  |  |  |  |  |  |  |  |  |
| *men* |  |  |  |  |  |  |  |  |  |
| *men* |  |  |  |  |  |  |  |  |  |
| *men* |  |  |  |  |  |  |  |  |  |
| *men* |  |  |  |  |  |  |  |  |  |
| *men* |  |  |  |  |  |  |  |  |  |
| *men* |  |  |  |  |  |  |  |  |  |
| *men* |  |  |  |  |  |  |  |  |  |
| *men* |  |  |  |  |  |  |  |  |  |
| *men* |  |  |  |  |  |  |  |  |  |

***ANNEX V 2(2)***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Gender*** | ***MilPIN*** | ***Rank*** | ***SURNAME*** | ***Given Name*** | ***Passport nr and***  ***Date of Birth*** | ***Weapon, Model***  ***and No.*** | ***Shooting***  ***Right hand R or Left hand L*** | ***Ranking time obstacle run*** | ***Ranking time obstacle swim*** |
| *women* |  |  |  |  |  |  |  |  |  |
| *women* |  |  |  |  |  |  |  |  |  |
| *women* |  |  |  |  |  |  |  |  |  |
| *women* |  |  |  |  |  |  |  |  |  |
| *women* |  |  |  |  |  |  |  |  |  |
| *women* |  |  |  |  |  |  |  |  |  |
| *women* |  |  |  |  |  |  |  |  |  |
| *women* |  |  |  |  |  |  |  |  |  |

*In strict compliance with applicable CISM Regulations (CISM Policy Manual, Ch.III, art:3.19), I, the undersigned Chief of the Delegation, hereby officially confirm that all athletes representing my nation in the CISM event are* ***on active duty*** *in my nation’s Armed Forces. I understand that sanctions may be against my nation, my mission, my team, individual athletes, or myself for violation of this provision (CISM Policy Manual Ch1, Art: 1.11).*

*Date: Signature:*