

**FIRST**

**PRELIMINARY**

**AGREEMENT**

**TO BE RETURNED BEFORE  
15 DECEMBER 2021**

The use of the e-mail registration is recommended

**E-mail** : [CWGRussia2022@gmail.com](mailto:CWGRussia2022@gmail.com)

**Mobile** : + 7 961-938-29-16 (Gorodnitskaya Elena)

Copy to:

**CISM GENERAL SECRETARIAT**

Email : [cism@milsport.one](mailto:cism@milsport.one)

**CISM GAMES DIRECTOR**

Colonel Joseph Bakari

Email: [joseph.bakari@milsport.one](mailto:joseph.bakari@milsport.one)

**CADET WORLD GAMES PROJECT MANAGER**

CWO Christophe Horta

Email : [christophe.horta@milsport.one](mailto:christophe.horta@milsport.one)

FIRST PRELIMINARY AGREEMENT

TO BE RETURNED BEFORE 15 DECEMBER 2021

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**COMPOSITION OF THE MISSION**

1. **AUTHORITIES**

|  |  |  |
| --- | --- | --- |
| **CATEGORY (a)** | **AUTHORITIES (a)** | **TOTAL** |
| VVIP | Head of State, Prime Minister |  |
| President of CISM |  |
| Minister of Defense, Minister |  |
| Chief of Defense / Chief of General Staff |  |
| President / representative from the IOC |  |
| Presidents of ISF |  |
| Representative from UN |  |
| CISM VIP | CISM Secretary General |  |
| CISM Vice-Presidents |  |
| 3rd CISM WCG Project Manager |  |
| OCR's |  |
| PCSC's |  |
| Board of Director’s members |  |
| Treasurer General |  |
| Former CISM Presidents and Secretary General |  |
| Guests of CISM and of the CADOC |  |
| Sponsors and Partners CISM |  |
| 1 | Chief of Mission |  |
| Members of the CSC |  |
| 2 | Deputy Chief of Mission (b) |  |
| Extra Doctors or Physicians (c) |  |

1. Categories considered for lodging according to the table of item 7.1 of Handbook I
2. When the size of the mission exceeds 30 individuals, every country can designate a Deputy Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I.
3. According to the item 5.2.3.2.a. of Handbook I.

|  |  |
| --- | --- |
| **Your Contact** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

FIRST PRELIMINARY AGREEMENT

TO BE RETURNED BEFORE 15 DECEMBER 2021

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**COMPOSITION OF THE MISSION**

1. **ATHLETES/OFFICIALS - OVERVIEW PARTICIPATION (Nr.) (a)**

|  |  |  |
| --- | --- | --- |
| **DELEGATIONS** | **M W** | **Total** |
| Chief of Mission |  |  |
| Deputy Chief of Mission (b) |  |  |
| Physician or Masseur |  |  |
| Journalist (military press) |  |  |
| **Referee (Volleyball)** |  |  |
| Ad Libitum |  |  |
| Total |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SPORT** | **OFFICIALS** | | **COMPETITORS** | | **TOTAL** |
| **TEAM CAPTAIN** | **TRAINER COACH** |
| **M W** | **M W** | **M** | **W** |
| Military Pentathlon |  |  |  |  |  |
| Orienteering |  |  |  |  |  |
| Shooting |  |  |  |  |  |
| Track & Field |  |  |  |  |  |
| Swimming |  |  |  |  |  |
| Volleyball |  |  |  |  |  |
| Summer Biathlon  (cross disciplines) |  |  |  |  |  |
| Total |  | | | |  |

***\*Each Nation must bring 2 international referees for Volleyball Competitions (1 for Men and 1 for Women competition)***

1. Categories considered for lodging according to the table of item 7.1 of Handbook I
2. When the size of the mission exceeds 30 individuals, every country can designate a Deputy Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I.

**\* Prior to filling this form read the regulations on Composition of mission for all sport in Handbook II.**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |



**SECOND**

**PRELIMINARY**

**AGREEMENT**

**TO BE RETURNED BEFORE  
15 FEBRUARY 2022**

The use of the e-mail registration is recommended

**E-mail** : [CWGRussia2022@gmail.com](mailto:CWGRussia2022@gmail.com)

**Mobile** : + 7 961-938-29-16 (Gorodnitskaya Elena)

Copy to:

**CISM GENERAL SECRETARIAT**

Email : [cism@milsport.one](mailto:cism@milsport.one)

**CISM GAMES DIRECTOR**

Colonel Joseph Bakari

Email: [joseph.bakari@milsport.one](mailto:joseph.bakari@milsport.one)

**CADET WORLD GAMES PROJECT MANAGER**

CWO Christophe Horta

Email : [christophe.horta@milsport.one](mailto:christophe.horta@milsport.one)

SECOND   
PRELIMINARY AGREEMENT

TO BE RETURNED BEFORE 15 FEBRUARY 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**ACCESS TO THE LOCATION OF THE COMPETITION**

The competition will take place in Saint Petersburg, Russia, 45 minutes away from the Pulkovo International Airport.

**ARRIVAL:**

**By-air:** Pulkovo International Airport

**By rail:** Railway stations of Saint Petersburg

**By road:** Military Institute of Physical Culture (MIPC), Saint Petersburg, Bol'shoy Sampsoniyevskiy Prospekt, 63в

The cost of travel to and from the host country will be the responsibility of the participating missions.

The only official arrival ports are Pulkovo International Airport and Saint Petersburg railway station, from where the Organizing Committee will provide transportation to the accommodations and competition venues.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FINAL**  **DESTINATION** | **ARRIVAL** | | | | **DEPARTURE** | | | |
| **FLIGHT**  **(TRAIN)**  **No.** | **DATE** | **TIME** | **No. OF PEOPLE** | **FLIGHT**  **(TRAIN)**  **No.** | **DATE** | **TIME** | **No. OF PEOPLE** |
|  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Your Contact** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

SECOND   
PRELIMINARY AGREEMENT

TO BE RETURNED BEFORE 15 FEBRUARY 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**COMPOSITION OF THE MISSION**

1. AUTHORITIES

|  |  |  |
| --- | --- | --- |
| **CATEGORY (a)** | **AUTHORITIES (a)** | **TOTAL** |
| VVIP | Head of State, Prime Minister |  |
| President of CISM |  |
| Minister of Defense, Minister |  |
| Chief of Defense / Chief of General Staff |  |
| President / representative from the IOC |  |
| Presidents of ISF |  |
| Representative from UN |  |
| CISM VIP | CISM Secretary General |  |
| CISM Vice-Presidents |  |
| 3rd CISM WCG Project Manager |  |
| OCR's |  |
| PCSC's |  |
| Board of Director’s members |  |
| Treasurer General |  |
| Former CISM Presidents and Secretary General |  |
| Guests of CISM and of the CADOC |  |
| Sponsors and Partners CISM |  |
| 1 | Chief of Mission |  |
| Members of the CSC |  |
| 2 | Deputy Chief of Mission (b) |  |
| Extra Doctors or Physicians (c) |  |

1. Categories considered for lodging according to the table of item 7.1 of Handbook I.
2. When the size of the mission exceeds 30 individuals, every country can designate a Deputy Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I.
3. According to the item 5.2.3.2.a. of Handbook I.

|  |  |
| --- | --- |
| **Your Contact** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

SECOND   
PRELIMINARY AGREEMENT

TO BE RETURNED BEFORE 15 FEBRUARY 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

1. ATHLETES/OFFICIALS - OVERVIEW PARTICIPATION (Nr.) (a)

|  |  |  |
| --- | --- | --- |
| **DELEGATIONS** | **M W** | **Total** |
| Chief of Mission |  |  |
| Deputy Chief of Mission (b) |  |  |
| Physician or Masseur |  |  |
| Journalist (military press) |  |  |
| **Referee (Volleyball)** |  |  |
| Ad Libitum |  |  |
| Total |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SPORT** | **OFFICIALS** | | **COMPETITORS** | | **TOTAL** |
| **TEAM CAPTAIN** | **TRAINER COACH** |
| **M W** | **M W** | **M** | **W** |
| Military Pentathlon |  |  |  |  |  |
| Orienteering |  |  |  |  |  |
| Shooting |  |  |  |  |  |
| Track & Field |  |  |  |  |  |
| Swimming |  |  |  |  |  |
| Volleyball |  |  |  |  |  |
| Summer Biathlon  (cross disciplines) |  |  |  |  |  |
| Total |  | | | |  |

***\*Please respect the maximum number of persons (men and women) as indicated per category.***

Notes:

1. Categories considered for lodging according to the table of item 7.1 of Handbook I
2. When the size of the mission exceeds 30 individuals, every country can designate a Deputy Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I.

\* Prior to filling this form read the regulations on Composition of mission for all sport in Handbook II.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |



**FINAL**

**ENTRY**

**TO BE RETURNED BEFORE  
6 JUNE 2022**

The use of the e-mail registration is recommended

**E-mail** : [CWGRussia2022@gmail.com](mailto:CWGRussia2022@gmail.com)

**Mobile** : + 7 961-938-29-16 (Gorodnitskaya Elena)

Copy to:

**CISM GENERAL SECRETARIAT**

Email : [cism@milsport.one](mailto:cism@milsport.one)

**CISM GAMES DIRECTOR**

Colonel Joseph Bakari

Email: [joseph.bakari@milsport.one](mailto:joseph.bakari@milsport.one)

**CADET WORLD GAMES PROJECT MANAGER**

CWO Christophe Horta

Email : [christophe.horta@milsport.one](mailto:christophe.horta@milsport.one)

FINAL ENTRY

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

FLIGHT AND TRAVEL INFORMATION DETAIL

**ARRIVAL:**

**By-air:** Pulkovo International Airport

**By rail:** Railway stations of Saint Petersburg

**By road:** Military Institute of Physical Culture (MIPC), Saint Petersburg, Bol'shoy Sampsoniyevskiy Prospekt, 63в

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FINAL**  **DESTINATION** | **ARRIVAL** | | | | **DEPARTURE** | | | |
| **FLIGHT**  **(TRAIN)**  **No.** | **DATE** | **TIME** | **No. OF PEOPLE** | **FLIGHT**  **(TRAIN)**  **No.** | **DATE** | **TIME** | **No. OF PEOPLE** |
|  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Your Contact** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**COMPOSITION OF THE MISSION**

1. AUTHORITIES

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CATEGORY**  **(a)** | **FUNCTION** | **FAMILY**  **NAME** | **GIVEN**  **NAME** | **RANK** | **GENDER (M OR W)** |
| VVIP |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| CISM  VIP |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 1 |  |  |  |  |  |
|  |  |  |  |  |
| 2 |  |  |  |  |  |
|  |  |  |  |  |

1. Categories and function considered for lodging according to the table of item 7.1 of Handbook I.

In strict compliance with applicable CISM Regulations (art. 7.21), I, the undersigned Chief of Delegation, hereby officially confirm that all athletes representing my nation in this CISM event are on active duty in my nation’s Armed Forces. I understand that sanctions may be imposed against my nation, my mission, my team, individual athletes or me for violation of this provision (CISM Regulations, Art. 1.12).

|  |  |
| --- | --- |
| **Your Contact** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

2. ATHLETES/OFFICIALS - OVERVIEW PARTICIPATION (Nr.) (a)

|  |  |  |
| --- | --- | --- |
| **DELEGATIONS** | **M W** | **Total** |
| Chief of Mission |  |  |
| Deputy Chief of Mission (b) |  |  |
| Physician or Masseur |  |  |
| Journalist (military press) |  |  |
| **Referee (Volleyball)[[1]](#footnote-1)** |  |  |
| Ad Libitum |  |  |
| Total |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SPORT** | **OFFICIALS** | | **COMPETITORS** | | **TOTAL** |
| **TEAM CAPTAIN** | **TRAINER COACH** |
| **M W** | **M W** | **M** | **W** |
| Military Pentathlon |  |  |  |  |  |
| Orienteering |  |  |  |  |  |
| Shooting |  |  |  |  |  |
| Track & Field |  |  |  |  |  |
| Swimming |  |  |  |  |  |
| Volleyball |  |  |  |  |  |
| Summer biathlon (cross disciplines) |  |  |  |  |  |
| Total |  | | | |  |

***\*Please respect the maximum number of persons (men and women) as indicated per category.***

Notes:

1. Categories considered for lodging according to the table of item 7.1 of Handbook I
2. When the size of the mission exceeds 30 individuals, every country can designate a Deputy Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I.

\* Prior to filling this form read the regulations on Composition of mission for all sport in Handbook II.

|  |  |
| --- | --- |
| **Your Contact** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

COMPOSITION OF THE MISSION

**3. OFFICIALS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CATEGORY**  **(a)** | **RANK** | **FAMILY NAME** | **GIVEN NAME** | **GENDER**  **(M OR W)** |
| **Chief of Mission** |  |  |  |  |
| **Deputy**  **Chief of Mission (b)** |  |  |  |  |
|  |  |  |  |
| **Physician**  **or Masseur (c)** |  |  |  |  |
| **Journalist**  **(Military press)** |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Referee**  **(Volleyball)** |  |  |  |  |
|  |  |  |  |
| **Ad libitum** |  |  |  |  |

1. Categories and function considered for lodging according to the table of item 7.1 of Handbook I.
2. When the size of the mission exceeds 30 individuals, every country can designate a Deputy Chief of Mission according to the table of item 5.2.3.1.b. of Handbook I.
3. According to the item 5.2.3.2.a of Handbook

In strict compliance with applicable CISM Regulations (art. 7.21), I, the undersigned Chief of Delegation, hereby officially confirm that all athletes representing my nation in this CISM event are on active duty in my nation’s Armed Forces. I understand that sanctions may be imposed against my nation, my mission, my team, individual athletes or me for violation of this provision (CISM Regulations, Art. 1.12).

|  |  |
| --- | --- |
| **Your Contact** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**1. MILITARY PENTATHLON**

**a) Mission**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FUNCTION** | **NO** | **RANK** | **FAMILY NAME** | **GIVEN NAME** | **GENDER**  **(M OR W)** |
| Team  Captain | 1 |  |  |  |  |
| Coach | 2 |  |  |  |  |
|  |  |  |  |
|  | | | | | **DATE OF BIRTH** |
| Athletes  Men | 5 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Athletes  Women | 4 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**NOTE:**

***Shooting will be held with small bore rifles/ammunition (0.22) provided by the organizing committee. (Target distance: 50 meters).***

***Athletes must have their own shooting belt, glove and jacket.***

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**2. ORIENTEERING**

**a) Mission**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FUNCTION** | **NO** | **RANK** | **FAMILY NAME** | **GIVEN NAME** | **GENDER**  **(M OR W)** |
| Team Captain | 1 |  |  |  |  |
| Coach | 1 |  |  |  |  |
|  | | | | | **DATE OF BIRTH** |
| Athletes Men | 6 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Athletes Women | 4 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**3. SHOOTING**

**a) Mission**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FUNCTION** | **NO** | **RANK** | **FAMILY NAME** | **GIVEN NAME** | **GENDER**  **(M OR W)** |
| Team Captain | 1 |  |  |  |  |
| Trainer/Coach Pistol Men | 1 |  |  |  |  |
| Trainer/Coach Pistol Women | 1 |  |  |  |  |
| Trainer/Coach Rifle Men | 1 |  |  |  |  |
| Trainer/Coach Rifle Women | 1 |  |  |  |  |
| **RIFLE 200 m** | | | | | **DATE OF BIRTH** |
| Athletes Men | 3 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Athletes Women | 3 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **PISTOL 25 m** | | | | | **DATE OF BIRTH** |
| Athletes Men | 3 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Athletes Women | 3 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**NOTE:**

***Shooting will be held with rifle 5.45 mm target distance 200 meters and pistol 9 mm target distance 25 meters provided by the organizing committee.***

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**4. TRACK & FIELD**

**a) Mission**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FUNCTION** | **NO** | **RANK** | **FAMILY NAME** | **GIVEN NAME** | **GENDER**  **(M OR W)** |
| Team Captain | 1 |  |  |  |  |
| Trainer/Coach | 2 |  |  |  |  |
|  |  |  |  |
|  | | | | | **DATE OF BIRTH** |
| Athletes  Men | 10 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Athletes Women | 8 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**4. TRACK & FIELD**

**b)** **Enrollment of Track & Field MEN Competition**

|  |  |  |  |
| --- | --- | --- | --- |
| **DISCIPLINE** | **FAMILY NAME** | **GIVEN NAME** | **BEST PERFORMANCE**  **2021-2022** |
| 100 m |  |  |  |
|  |  |  |
| 200 m |  |  |  |
|  |  |  |
| 400 m |  |  |  |
|  |  |  |
| 800 m |  |  |  |
|  |  |  |
| 1500 m |  |  |  |
|  |  |  |
| 5000 m |  |  |  |
|  |  |  |
| 10 000 m |  |  |  |
|  |  |  |
| 4 x 100 m Relay |  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 4 x 400 m Relay |  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Long jump |  |  |  |
| High jump |  |  |  |
|  |  |  |
| Shot put |  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**4. TRACK & FIELD**

**с) Enrollment of Track & Field WOMEN Competition**

|  |  |  |  |
| --- | --- | --- | --- |
| **DISCIPLINE** | **FAMILY NAME** | **GIVEN NAME** | **BEST PERFORMANCE**  **2021-2022** |
| 100 m |  |  |  |
|  |  |  |
| 200 m |  |  |  |
|  |  |  |
| 400 m |  |  |  |
|  |  |  |
| 800 m |  |  |  |
|  |  |  |
| 1500 m |  |  |  |
|  |  |  |
| 5000 m |  |  |  |
|  |  |  |
| 4 x 400 m Relay |  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Long jump |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**5. SWIMMING**

**a) Mission**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FUNCTION** | **NO** | **RANK** | **FAMILY NAME** | **GIVEN NAME** | **GENDER**  **(M OR W)** |
| Team Captain | 1 |  |  |  |  |
| Trainer/Coach | 2 |  |  |  |  |
|  |  |  |  |
|  | | | | | **DATE OF BIRTH** |
| Athletes Men | 9 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Athletes Women | 7 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**5. SWIMMING**

**b) Enrollment of Swimming MEN Competition**

|  |  |  |  |
| --- | --- | --- | --- |
| **DISCIPLINE** | | **FAMILY NAME** | **GIVEN NAME** |
| Freestyle | 50 m |  |  |
|  |  |
| 100 m |  |  |
|  |  |
| 200 m |  |  |
|  |  |
| 400 m |  |  |
|  |  |
| Breaststroke | 50 m |  |  |
|  |  |
| 100 m |  |  |
|  |  |
| 200 m |  |  |
|  |  |
| Backstroke | 50 m |  |  |
|  |  |
| 100 m |  |  |
|  |  |
| 200 m |  |  |
|  |  |
| Butterfly | 50 m |  |  |
|  |  |
| 100 m |  |  |
|  |  |
| 200 m |  |  |
|  |  |
| Individual Medley | 200 m |  |  |
|  |  |
| Freestyle Relay | 4 x 100 m |  |  |
|  |  |
|  |  |
|  |  |
| Medley Relay | 4 x 100 m |  |  |
|  |  |
|  |  |
|  |  |
| Medley Mixed Relay | 4 x 100 m |  |  |
|  |  |
|  |  |
|  |  |
| Freestyle Mixed Relay | 4 x 100 m |  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**5. SWIMMING**

**c) Enrollment of Swimming WOMEN Competition**

|  |  |  |  |
| --- | --- | --- | --- |
| **DISCIPLINE** | | **FAMILY NAME** | **GIVEN NAME** |
| Freestyle | 50 m |  |  |
|  |  |
| 100 m |  |  |
|  |  |
| 200 m |  |  |
|  |  |
| 400 m |  |  |
|  |  |
| Breaststroke | 50 m |  |  |
|  |  |
| 100 m |  |  |
|  |  |
| 200 m |  |  |
|  |  |
| Backstroke | 50 m |  |  |
|  |  |
| 100 m |  |  |
|  |  |
| 200 m |  |  |
|  |  |
| Butterfly | 50 m |  |  |
|  |  |
| 100 m |  |  |
|  |  |
| 200 m |  |  |
|  |  |
| Individual Medley | 200 m |  |  |
|  |  |
| Freestyle Relay | 4 x 100 m |  |  |
|  |  |
|  |  |
|  |  |
| Medley Relay | 4 x 100 m |  |  |
|  |  |
|  |  |
|  |  |
| Medley Mixed Relay | 4 x 100 m |  |  |
|  |  |
|  |  |
|  |  |
| Freestyle Mixed Relay | 4 x 100 m |  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**6. VOLLEYBALL**

**a) Mission**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FUNCTION** | **NO** | **RANK** | **FAMILY NAME** | **GIVEN NAME** | **GENDER**  **(M OR W)** |
| Team Captain | 1 |  |  |  |  |
| Trainer/Coach | 2 |  |  |  |  |
|  |  |  |  |
|  | | | | | **DATE OF BIRTH** |
| Athletes  Men | 12 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Athletes Women | 12 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**7. SUMMER BIATHLON (CROSS DISCIPLINES)**

**a) Mission**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FUNCTION** | **NO** | **RANK** | **FAMILY NAME** | **GIVEN NAME** | **GENDER**  **(M OR W)** |
| Team Captain | 1 |  |  |  |  |
| Trainer/Coach | 2 |  |  |  |  |
|  |  |  |  |
|  | | | | | **DATE OF BIRTH** |
| Athletes Men | 5 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Athletes Women | 5 |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

***NOTE:***

***Shooting will be held with small bore rifles (Izhmash 7-4 biathlon rifle)/ammunition (0.22) provided by the organizing committee.***

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**COMMITMENT BY THE CHIEF OF DELEGATION**

I undersigned, Chief of Delegation of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ certify that all the cadets in the mission are members of the Armed Forces and that the Chief of Mission and the other members of the mission have been informed of the Regulations and traditions of CISM, including the importance of fair play and good behavior.

1. The mission who comes to the 3rd CISM Cadet World Games 2022 without confirming its participation, may be excluded from such Games if their unplanned arrival causes problems to the Organizing Country.

2. The mission that does not wear military uniforms during the Opening Ceremony of the Games will not be authorized to take part in the Championship. The Officials CISM Representatives (OCR) will communicate this decision.

3. In conformity with the Statutes and traditions of CISM, any political or religious action during a CISM event, in particular the dissemination of propaganda documents, pictures, brochures, reviews, etc., is strictly forbidden. Any contravention shall result in the exclusion of the mission from further competition.

4. The Chief of Mission is reminded that athletes and other team members must comply with CISM Regulations. Instances of indiscipline or poor sportsmanship will be handled by Championship officials and may result in the disqualification of individual athletes or teams.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**PERSONAL DATA FOR ACCREDITATION AND**

**VISAS SUPPORT TO VISIT THE RUSSIAN FEDERATION**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |  |
| --- | --- | --- | --- |
| **COUNTRY:** |  | **PLACE OF VISAS RECEIVING (only town/city):** |  |

| **No.** | **Function** | **FAMILY NAME Given Name** | **Gender** | **Date of Birth (dd.mm.yyyy)**  **Place of Birth** | **Passport No.**  **Passport Issuing Date (dd.mm.yyyy)**  **Passport Expiry Date (dd.mm.yyyy)** |
| --- | --- | --- | --- | --- | --- |
|  | Chief of Mission |  |  |  |  |
|  | Deputy Chief of Mission |  |  |  |  |
|  | Deputy Chief of Mission |  |  |  |  |
|  | Physician or Masseur |  |  |  |  |
|  | Journalist (military press) |  |  |  |  |
|  | Journalist (military press) |  |  |  |  |
|  | Journalist (military press) |  |  |  |  |
|  | Referee (Volleyball) |  |  |  |  |
|  | Referee (Volleyball) |  |  |  |  |
|  | Ad Libitum |  |  |  |  |
| **C O M P E T I T O R S:** | | | | | |
| **Military Pentathlon** | | | | | |
|  | Team Captain |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
| **Orienteering** | | | | | |
|  | Team Captain |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
| **Shooting** | | | | | |
|  | Team Captain |  |  |  |  |
|  | Trainer/Coach Pistol Men |  |  |  |  |
|  | Trainer/Coach Pistol Women |  |  |  |  |
|  | Trainer/Coach Rifle Men |  |  |  |  |
|  | Trainer/Coach Rifle Women |  |  |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
| **Track and field** | | | | | |
|  | Team Captain |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
| **Swimming** | | | | | |
|  | Team Captain |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
| **Volleyball** | | | | | |
|  | Team Captain |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
| **Summer Biathlon (cross disciplines)** | | | | | |
|  | Team Captain |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Trainer/Coach |  |  |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Men |  | M |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
|  | Athlete Women |  | F |  |  |
| **\*RESERV** **COMPETITORS:** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**\* These are reserve people who need visa support to obtain visas to Russia and who may replace the delegation members from the Final Entry.**

**We offer to apply for a visa in advance.**

|  |
| --- |
| In strict compliance with applicable CISM Regulation, I, the undersigned Chief of Delegation, hereby officially confirm that all athletes’ data is correct. I understand that any incorrect information may cause difficulty in obtaining visa to visit the Russian Federation. |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

**FINAL ENTRY**

TO BE RETURNED BEFORE 6 JUNE 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**DECLARATION OF MEDICINE FORM**

|  |  |  |
| --- | --- | --- |
| **MEDICINES** | **MANUFACTURER LAB.** | **QUANTITY** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Note:

1. According to the Russian laws, you have to declare the medicines you are bringing to medicate of your mission.

2. Insert as many lines as needed.

|  |  |
| --- | --- |
| **Your Contact** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

LATE REPLACEMENT FORM  
(LRF)

TO BE SENT BY E-MAIL

AFTER 6 JUNE 2022 AND BEFORE 20 JULY 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **REPLACED MEMBER** | | | | **REPLACEMENT** | | | |
| **Rank** | **Family**  **Name** | **Given**  **Name** | **Sport/**  **Function** | **Rank** | **Family**  **Name** | **Given**  **Name** | **Passport**  **No.** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Your Contact** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

LATE REPLACEMENT FORM  
(LRF)

TO BE SENT BY E-MAIL

AFTER 6 JUNE 2022 AND BEFORE 20 JULY 2022

|  |  |  |
| --- | --- | --- |
| **COUNTRY** |  |  |

**FLIGHT AND TRAVEL INFORMATION DETAIL**

**(Number of people per sport / city overview)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FINAL**  **DESTINATION** | **ARRIVAL** | | | | **DEPARTURE** | | | |
| **FLIGHT**  **(TRAIN)**  **No.** | **DATE** | **TIME** | **No. OF PEOPLE** | **FLIGHT**  **(TRAIN)**  **No.** | **DATE** | **TIME** | **No. OF PEOPLE** |
|  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Your Contact** | |
| Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Date | Signature of Chief of Delegation | Rank/Name |

1. Each Nation must bring 2 international referees for Volleyball Competitions (1 for Men and 1 for Women competition) [↑](#footnote-ref-1)