



CISM

INTERNATIONAL MILITARY SPORTS COUNCIL  
CONSEIL INTERNATIONAL DU SPORT MILITAIRE  
CONSEJO INTERNACIONAL DEL DEPORTE MILITAR

المجلس الدولي للرياضة العسكرية



Defence General Staff  
Italian Delegation



**I N V I T A T I O N**

**“Lecce 2012”**

**8<sup>th</sup> CISM Military Pentathlon International Cup**

**LECCE – ITALY**

April 15 – 21

**International Military Sports Council  
Italian Delegation**



Invitation to  
“Lecce 2012”

**8<sup>th</sup> Military Pentathlon International Cup**

April 15 – 21

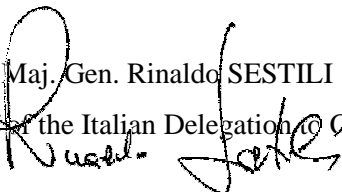
To the Chief of Delegation of:

AUSTRIA ( <a href="mailto:cism@bmlv.gv.at">cism@bmlv.gv.at</a> )
BELGIUM ( <a href="mailto:belgian_CISM@mil.be">belgian_CISM@mil.be</a> )
BRAZIL ( <a href="mailto:cdmb@defesa.gov.br">cdmb@defesa.gov.br</a> )
DENMARK ( <a href="mailto:cism@mil.dk">cism@mil.dk</a> )
FINLAND ( <a href="mailto:matti.santtila@mil.fi">matti.santtila@mil.fi</a> )
GERMANY ( <a href="mailto:gedelegationcism@bundeswehr.org">gedelegationcism@bundeswehr.org</a> )
KINGDOM OF SAUDI ARABIA ( <a href="mailto:sports@moda.gov.sa">sports@moda.gov.sa</a> )
THE NETHERLANDS ( <a href="mailto:cismnl@mindef.nl">cismnl@mindef.nl</a> )

Copy to:

President of CISM for Europe ([turkishcism@tsk.tr](mailto:turkishcism@tsk.tr))  
CISM General Secretariat ([alexandre.morisod@cism-milспорт.com](mailto:alexandre.morisod@cism-milспорт.com))  
PCSC Military Pentathlon ([axeltrono@libero.it](mailto:axeltrono@libero.it) )

I have the honour to invite a mission representing your country to participate in the “Lecce 2012”, 8<sup>th</sup> Military Pentathlon International Cup, to be held in Lecce (Italy) from April 15 to April 21.

Maj. Gen. Rinaldo SESTILI  
Chief of the Italian Delegation to CISM  


Enclosures:

General Information  
Preliminary Agreement  
Final Entry

(Annex A, 2 pages)  
(Annex B, 1 page)  
(Annex C, 4 pages)

## GENERAL INFORMATION

### PLACE:

The Army Cavalry School, Lecce - ITALY

### ORGANISING COMMITTEE – POINT OF CONTACT:

LtCol Alessandro TRONO  
Tel: +39 338 6866737 (mobile)  
Tel: +39 08 32 225 248 (office)  
E-mail: [axeltrono@libero.it](mailto:axeltrono@libero.it)

### CONTACT ADDRESS:

**Address of the Organiser:**  
Scuola di Cavalleria - Caserma Zappalà  
  
Via Massaglia, 19 - 73100 Lecce ITALIA  
Tel.: +39/ 0832 / 225 111  
Fax: +39/ 0832 / 225 364

### PROGRAMME:

DATE	ACTIVITY
Sunday, 15 <sup>th</sup> April	Arrival of Missions
Monday, 16 <sup>th</sup> April	Preliminary Meeting – Opening Ceremony - Training
Tuesday, 17 <sup>th</sup> April	Shooting
Wednesday, 18 <sup>th</sup> April	Obstacle Run Obstacle Swimming
Thursday, 19 <sup>th</sup> April	Throwing
Friday, 20 <sup>th</sup> April	Cross Country Closing Ceremony Social Activity
Saturday, 21 <sup>st</sup> April	Departure

### COMPOSITION OF THE MISSION:

#### **OFFICIALS: total maximum 4**

Chief of Mission ..... 1  
Team Captain..... 1  
Coaches..... 2

#### **COMPETITORS: total maximum 10**

Men..... 6 (max 8)  
Women..... 4 (max. 6)

## **GENERAL INFORMATION**

### **PARTICIPATION - MILITARY STATUS:**

According to the CISM Regulations, participants must be military personnel on active duty with the armed forces of their respective country with an up to date military identity card.

### **HOW TO GET TO LECCE**

By plane: Brindisi Airport (40 Km far from Lecce)

By train: Lecce railways station.

### **IMMIGRATION REQUIREMENTS (PASSPORT, VISA)**

For information on immigration requirements please contact the Italian Embassy serving your country. Applying for Visa and the import of weapons and ammunition is at the responsibility of the participating delegation.

### **BOARD AND LODGING**

During their stay in Lecce, from April 15 to April 21, the mission will be guests of the Italian Army.

Board and lodging will be provided by the organiser free of charge. Special requirements are to be paid for by the consumers. The costs for board and lodging for additional personal travelling with the missions are to be paid by themselves. The organiser will assist in making reservations when necessary or required.

### **WINTER UNIFORMS**

Officials: Class A.

Athletes: Class B.

### **REGULATION**

The competition will be governed by the CISM regulation and the CISM Military Pentathlon Regulation ([www.militarypentathlon.org](http://www.militarypentathlon.org)).

### **TECHNICAL REMARKS**

No shooting training will be conducted prior to the shooting competition. Extended preparatory time (10 minutes for sighting shots) is planned during the shooting competition.

Further details will be delivered to the point of contact of the participating missions after the receipt of the preliminary agreements.

### **MEDICAL CARE**

Organiser will secure first aid assistance. Further treatments are not free of charge.

### **DATES OF APPLICATION**

Preliminary agreement (Annex B): **15<sup>th</sup> March**

Final entry (Annex C, 4 pages): **2<sup>nd</sup> April**

**“Lecce 2012”**  
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April 15 – 21

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**PRELIMINARY AGREEMENT**

Nation:

**To be sent back before: 15<sup>th</sup> MARCH**

To: Scuola di Cavalleria - Comando  
Via Massaglia, 19  
73100 Lecce ITALIA  
Fax: 0039. 0832. 225 364 - 0039.06.46912896  
E.mail: [quinto.sport@smd.difesa.it](mailto:quinto.sport@smd.difesa.it); [axeltrono@libero.it](mailto:axeltrono@libero.it)

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Contact address of participating delegation: RANK/NAME/SURNAME.....  
Mobile Phone.....  
E.mail.....

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	Yes		No	
Participation:	<input style="width: 80px; height: 25px;" type="text"/>		<input style="width: 80px; height: 25px;" type="text"/>	
Number of Officials:	<input style="width: 80px; height: 25px;" type="text"/>			
Number of male athletes:	<input style="width: 80px; height: 25px;" type="text"/>			
Number of female athletes:	<input style="width: 80px; height: 25px;" type="text"/>			
Do you want to use your own car during the week?	Plate N <sup>o</sup>			
	<input style="width: 80px; height: 25px;" type="text"/>		<input style="width: 80px; height: 25px;" type="text"/>	

Date: \_\_\_\_\_

Rank/Name/Surname  
\_\_\_\_\_  
Signature of the Chief of Delegation

**“Lecce 2012”**  
**8<sup>th</sup> Military Pentathlon International Cup**  
April 15 – 21

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**FINAL ENTRY**

Nation:

To be sent back before: **2<sup>nd</sup> APRIL**

To:

Scuola di Cavalleria - Comando

Via Massaglia, 19

73100 Lecce ITALIA

Fax: 0039. 0832. 225364 - 0039.06.46912896

Copy to: [quinto.sport@smd.difesa.it](mailto:quinto.sport@smd.difesa.it); [axeltrono@libero.it](mailto:axeltrono@libero.it)

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Contact address of participating delegation:

RANK/NAME/SURNAME.....

Mobile Phone.....

E.mail.....

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Date of arrival: ..... Time of arrival: .....

Place of arrival: .....  
(Airport, Port, Railway station etc.)

Means of transport: .....

Date of departure:..... Time of departure:.....

Border crossing: .....  
(Entrance airport, Date, Time, Flight)

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**COMPOSITION OF THE MISSION**

Nation:

Function	Rank	Surname	Given Name	Gender
Chief of Mission				O male O female
Team Captain				O male O female
Coach Men				O male O female
Coach Women				O male O female
CSC Member				O male O female

Function	Rank	Surname	Given Name	MilPIN	Newcomer
Athletes Men					
Athletes Women					
Additional Athletes					

Names of Athletes according to the MilPIN List

Newcomer Cell: to be crossed in case of first international competition season

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**LIST OF WEAPONS**

Nation:

	Type of weapons:	Serial number of weapons:
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Brand, quantity and caliber of ammunition:

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Date \_\_\_\_\_

Rank/Surname/Name

Signature of the Chief of Delegation

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Nation:

**COMMITMENT BY THE CHIEF OF MISSION**

The undersigned Chief of Mission declares that he has read the Articles 7.30, 8.17 and 8.18 of the CISM Regulation and moreover understood and accepted the related prescriptions:

Date \_\_\_\_\_

\_\_\_\_\_

Rank/Surname/Name

\_\_\_\_\_

Signature of the Chief of Mission